

STATE OF UTAH

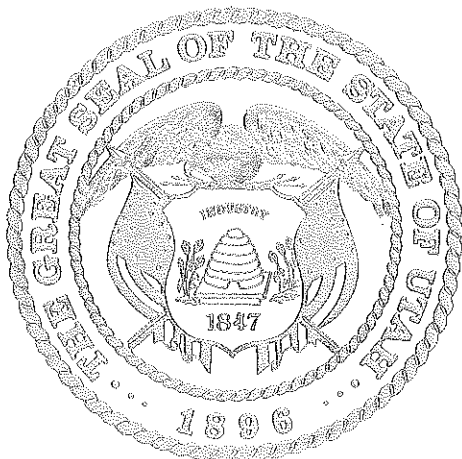


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from ANNABELLA TOWN, dated April, 10th, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

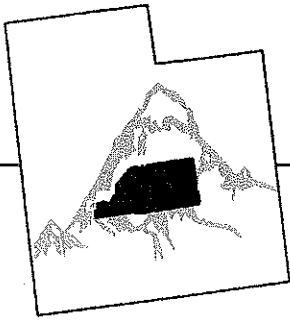
NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached are true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to ANNABELLA TOWN, located in Sevier County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 21st day of May, 2008 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in cursive script.

GARY R. HERBERT
Lieutenant Governor



Sevier County

COMMISSIONERS:
Gary B. Mason
Ralph Okerlund
Ivan Cowley

Administration Building
250 North Main
Richfield, Utah 84701
(435) 893-0400
FAX (435) 896-8888

Steven C. Wall - Clerk/Auditor
Gail DeMille - Assessor
Cheryl Buchanan - Treasurer
Jayrene B. Nielsen - Recorder

May 9, 2008

Gary Herbert
Lieutenants Governors Office
Utah State Capitol STE E325
Salt Lake City, UT 84114-2325

RE: Annexation Documents

To Whom It May Concern:

Enclosed herewith please find the Certified Copies of documents for an Annexations in our County.

1. Annexation to Annabella Town in Section 18 Township 24 South Range 2 West
SLB&M
 - a. Annexation Ordinance
 - b. Annexation Plat.

Respectfully,

Jayrene Nielsen
Sevier County Recorder

Encl./jbn

Received

MAY 15 2008

Gary R. Herbert
Lieutenant Governor

Map Sent
5-15-08

4

ORDINANCE 2008-02

(MARTY AND KENZIE DICKINSON ANNEXATION)

WHEREAS, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Annabella Town, Utah; and

WHEREAS, said real property is located within the area proposed for annexation and covers a majority of the private land area within the area proposed for annexation; and

WHEREAS, said real property is contiguous, unincorporated area contiguous to the boundaries of Annabella Town and the annexation thereof will not leave or create an unincorporated island or peninsula; and

WHEREAS, said owner have caused a Petition for Annexation to be filed with the town, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

WHEREAS, on March 14, 2008 the Annabella Town Council received the required Notice of Certification from the Town Recorder certifying that the annexation petition meets the requirements of the State law; and

WHEREAS, the Town Council held the required public hearing after giving notice as required by law, and has determined the referenced annexation as desirable;

NOW THEREFORE, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the Town Council of Annabella Town, Utah, hereby adopts, passes, and publishes the following:

AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP, ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF ANNABELLA TOWN, UTAH.

BE IT ORDAINED, by the Town Council of Annabella Town, Sevier County, State of Utah, as follows:

1. The real property, more particularly described in Paragraph 2, below, is hereby annexed into Annabella Town, Utah, and the corporate limits of the Town are hereby extended accordingly.
2. The real property which is the subject of the Ordinance is described as follows:

BEGINNING AT A POINT NORTH ALONG THE 40 ACRE LINE A DISTANCE OF 792.00 FT.
FROM THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE

DOC # 00353883

Ordinance B: 0597 P: 0835
Jayrene B Nielsen Sevier County Recorder Page 1 of 2
04/29/2008 11:20:00 AM Fee \$0.00 By ANNABELLA TOWN

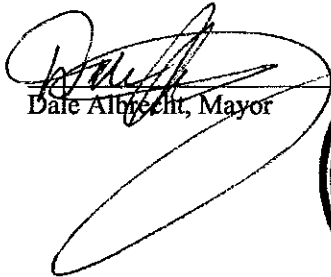


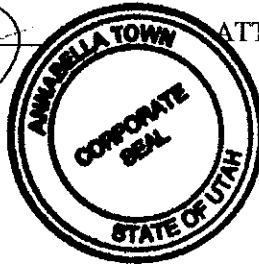
SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 24 SOUTH, RANGE 2 WEST, SALT
LAKE BASE AND MERIDIAN;
THENCE WEST A DISTANCE OF 148.50 FT.;
THENCE NORTH A DISTANCE OF 147.00 FT.;
THENCE EAST A DISTANCE OF 148.50 FT.;
THENCE SOUTH A DISTANCE OF 147.00 FT. TO THE POINT OF BEGINNING,
HAVING AN AREA OF 0.501 ACRES

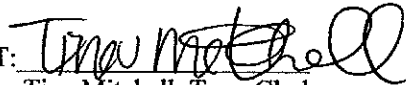
3. The real property described in Paragraph 2, above, shall be classified as being in the residential R-1-5 zone in accordance with the provisions of the Annabella Land Use Ordinance and Zoning Map of Annabella Town which map is hereby amended to include the real property described above.
4. A certified copy of this Ordinance and the original plat describing the property so annexed shall be filed with the Sevier County Recorder.
5. This ordinance shall be effective upon the posting of three (3) copies in each of three (3) public places within the corporate limits of Annabella Town.

Adopted the 10th day of April, 2008 by unanimous vote of the Annabella Town Council.

First posted the 11th day of April, 2008.


Dale Albrecht, Mayor



ATTEST: 
Tina Mitchell, TownClerk

DOC # 00353883

Ordinance B: 0597 P: 0836
Jayrene B Nielsen Sevier County Recorder Page 2 of 2
04/29/2008 11:20:00 AM Fee \$0.00 By ANNABELLA TOWN



BREDSGUARD ANNEXATION PLAT
SECTION 18, T. 24 S., R. 2 W., SLB&M
SEVIER COUNTY, UTAH
FEBRUARY, 2008

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, Annabella Tink
 REQUESTING SAID SECTION 18, T. 24 S., R. 2 W., SLB&M, SEVIER COUNTY, UTAH, AS THE OWNER OF THE TRACT SHOWN HERON
 ORDINANCE HAS BEEN PREPARED FOR FILING HERewith. ALL IN FULL COMPLIANCE WITH THE REQUIREMENTS OF THE
 AND ACCEPT THE ANNEXATION AS PERMITTED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE
 TRACT OF LAND TO BE KNOWN HEREAFTER AS THE "Bredsguard" ANNEXATION.

ACCEPTED THIS 18 DAY OF April A.D. 2008.

Annabella Tink
Justin Siebenhaar

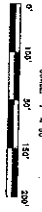
ACKNOWLEDGEMENT

STATE OF UTAH | SS.
 COUNTY OF SEVIER

ATTEST: Justin Siebenhaar
 RECORDER

ON THE 18 DAY OF April A.D. 2008, I, JUSTIN SEIBENHAAR, RECORDER OF SEVIER COUNTY, UTAH, AS A 2008 PERSONALLY
 APPEARED BEFORE ME THE SPOKESMAN OF THE FOREGOING ANNEXATION BY LEGISLATIVE
 BODY WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 11/13/2008.

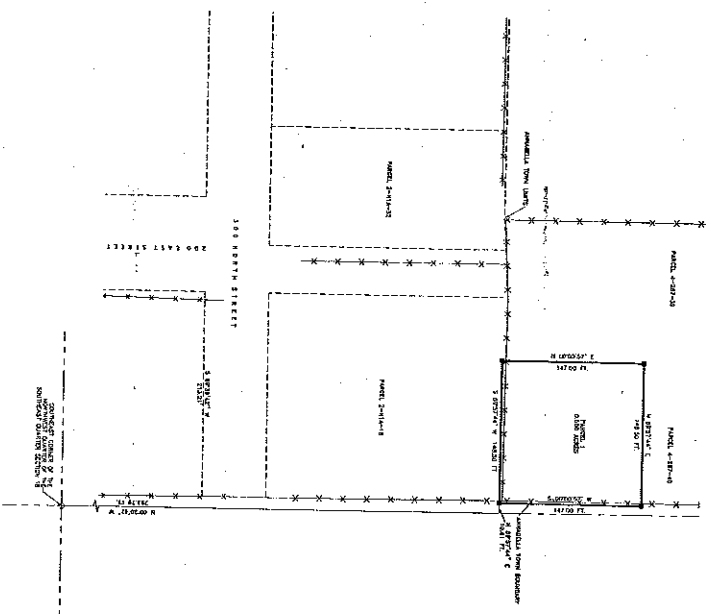


LEGEND

- ◆ State Section Center
- Outright Section Center
- Section 18, T. 24 S., R. 2 W., SLB&M
- Section 18, T. 24 S., R. 2 W., SLB&M
- ▨ Section 18, T. 24 S., R. 2 W., SLB&M
- ▧ Section 18, T. 24 S., R. 2 W., SLB&M
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- ▾ Section 18, T. 24 S., R. 2 W., SLB&M
- ▿ Section 18, T. 24 S., R. 2 W., SLB&M

ANNEXATION DESCRIPTION

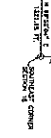
SECTION 18, T. 24 S., R. 2 W., SLB&M, SEVIER COUNTY, UTAH, AS A 2008 PERSONALLY
 APPEARED BEFORE ME THE SPOKESMAN OF THE FOREGOING ANNEXATION BY LEGISLATIVE
 BODY WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.



DNC # 00393984



SECTIONAL BREAKDOWN



SURVEYOR'S CERTIFICATE

I, JUSTIN SEIBENHAAR, OF SEVIER COUNTY, UTAH, AS A 2008 PERSONALLY
 APPEARED BEFORE ME THE SPOKESMAN OF THE FOREGOING ANNEXATION BY LEGISLATIVE
 BODY WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.



FRANK & ASSOCIATES
 ANNABELLA TINK 84711
 PHONE: (435) 898-4604

SECTION 18, T. 24 S., R. 2 W., SLB&M
 ANNABELLA TINK
 SEVIER COUNTY

KENZIE DICKINSON
 ANNABELLA TINK

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